# K.V.M. PUBLIC SCHOOL, HALDWANI

# Syllabus for Term-I Examination (Session 2023-24)

Class - X

#### **ENGLISH**

- **❖** Section-A (Reading)
  - > Comprehension
- **❖** Section-B (Writing)
  - > Formal Letter
  - > Analytical Paragraph
- **❖** Section-C (Grammar)
  - Subject -Verb concord
  - Determiners
  - > Tenses
  - ➤ Reported Speech

- Section-D (Literature)
  - ✓ First Flight
    - ➤ A Letter to God
    - ➤ Nelson Mandela; Long Walk to Freedom
    - > Two Stories About Flying
    - > From The Diary of Anne Frank
    - ➤ Glimpses of India
  - ✓ Poems
    - ➤ Dust of Snow
    - > Fire and Ice
    - ➤ A Tiger in the Zoo
    - ➤ How to Tell Wild Animals
    - ➤ The Ball Poem
  - **✓** Footprints Without Feet
    - ➤ A Triumph of Surgery
    - ➤ The Thief's Story
    - ➤ The Midnight Visitor
    - ➤ A Question of Trust
    - ➤ Footprints Without Feet

#### **HINDI**

व्याकरण	साहित्य क्षितिज भाग - 2	कृतिका भाग - 2
🕨 अपठित गद्यांश	<ul><li>पाठः सूरदास</li></ul>	पाठ: माता का अँचल
🕨 अपठित काव्यांश	पाठः तुलसीदास	<ul><li>पाठः साना साना हाथ जोड़ि</li></ul>
🕨 वाक्य भेद (रचना के आधार पर)	<ul><li>पाठः जयशंकर प्रसाद</li></ul>	
🕨 पद परिचय	<ul><li>पाठः सूर्यकांत त्रिपाठी निराला</li></ul>	
> वाच्य	<ul><li>पाठः नेताजी का चश्मा</li></ul>	
> अलंकार	<ul><li>पाठः बाल गोविन भगत</li></ul>	
🕨 अनुच्छेद लेखन	<ul><li>पाठः लखनवी अंदाज</li></ul>	
पत्र लेखन	पाठ: एक कहानी यह भी	
> विज्ञापन		
> संदेश लेखन		
> ई-मेल लेखन		

#### SOCIAL SCIENCE

	History		<b>Political Science</b>		Geography	Economics
>	Chapter: The Rise of	>	Chapter: Power	>	Chapter: Resources	Chapter:
	Nationalism in		sharing		and Development	Development
	Europe	>	Chapter:	>	Chapter: Forest and	Chapter: Sectors
>	Chapter:		Federalism		Wildlife Resources	of the Indian
	Nationalism in India	$\triangleright$	Chapter: Gender,	>	Chapter: Water	Economy
>	Chapter: The		Religion and Caste		Resources	Chapter: Money
	Making of a Global		_	>	Chapter:	and Credit
	World				Agriculture	

#### **SCIENCE**

Physics	Chemistry	Biology		
> Chapter 9: Light	> Chapter 1: Chemical reactions	➤ Chapter 6: Life Processes		
(Reflection and refraction)	and equations	> Chapter 7: Control and		
> Chapter 10: Human eye	> Chapter 2: Acids, bases and	Coordination		
and colorful world	salts			
> Chapter 11: Electricity	➤ Chapter 3: Metals and Non-			
	Metals			

#### **MATHEMATICS**

- **Chapter 1:** Real Numbers.
- **Chapter 2:** Polynomials.
- ➤ Chapter 3: Pair of Linear Equations in Two Variables.
- > Chapter 4: Quadratic Equations.
- **Chapter 5:** Arithmetic Progressions.
- **Chapter 6:** Co-ordinate geometry
- **Chapter 7:** Triangles.
- **Chapter 8:** Introduction to Trigonometry.

#### INFORMATION TECHNOLOGY

- ➤ Unit 1: Communication Skills -II
- ➤ Unit 2: Self-Management Skills II
- ➤ Unit 3: Basic ICT skills
- ➤ Unit 4: Database management system
- ➤ Unit 5: Green skills

## **DATE SHEET**

DATE	DATE	SUBJECTS		
27-09-2023	Wednesday	Science		
28-09-2023	Thursday	ursday Holiday of EID - UL - MILAD		
29-09-2023	Friday	Social Science		
30-09-2023	Saturday	Information Technology		
01-10-2023	Sunday			
02-10-2023	Monday	Holiday of Gandhi Jayanti		
03-10-2023	Tuesday	Mathematics		
04-10-2023	Wednesday	Hindi		
05-10-2023	Thursday	English		

### **NOTE:**

- 1) On 26th September, 2023 the school will be over at 11:00AM.
- 2) The school timing from 27<sup>th</sup> September to 5<sup>th</sup> October, 2023 will be 07:45AM to 11:30AM.
- 3) The school shall remain closed on 6<sup>th</sup> & 7<sup>th</sup> October 2023 for Āstika and Anvastika.
- 4) Regular classes for II Term will be from 9<sup>th</sup> October, 2023 and school timing will be 07:45AM to 01:30PM.
- 5) Report card distribution will be held on 14<sup>th</sup> October, 2023. Parents will collect personally the report card of their child between 09:00AM to 12:00Noon and students will accompany the parents in school uniform.