# K.V.M. PUBLIC SCHOOL, Haldwani
## Syllabus & Blueprint of Term-I Examination
## (Session 2023-24)
## Class - IV

**ENGLISH**

### Syllabus

| English Grammar | | |
|---|---|---|
| Words and Sentences | Nouns | Pronouns |
| Gender | Adjectives | Formal Letter |
| Articles | Reading Comprehension | Essay |
| Countable and Uncountable Nouns | | |

| English Literature | | | |
|---|---|---|---|
| **Unit - I** | **Poem:** Wake up | **Chapter:** Neha's alarm clock | |
| **Unit - II** | **Poem:** Noses | **Chapter:** The Little Fir Tree | |
| **Unit - III** | **Poem:** Run | **Chapter:** Nasruddin's Aim | |
| **Unit - V** | **Poem:** Don't Be Afraid of Dark | **Chapter:** Helen Keller | |

**Workbook: All the exercises covered of the above-mentioned chapters.**

### Blueprint of English Paper

**Maximum Marks: 80**                                        **Time allotted- 3hrs.**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|---|---|---|---|---|
| | **Section – A (Reading)** | | | |
| 1 | Unseen passage (Multiple Choice Questions) | 1 | 5 | 5 |
| 2 | Unseen passage poetry (Short Answer Questions) | 1 | 5 | 5 |
| | **Section – B (Writing)** | | | |
| 3 | Picture Composition | 1 | 5 | 5 |
| 4 | Essay or Formal Letter (Internal Choice) | 1 | 5 | 5 |
| | **Section – C (Grammar)** | | | |
| 5 | Fill in the blanks | 4 | 1 | 4 |
| 6 | Match the following | 3 | 1 | 3 |
| 7 | Rewrite the sentences after correcting the errors | 3 | 1 | 3 |
| 8 | Multiple Choice Questions | 5 | 1 | 5 |
| 9 | Do as directed | 5 | 1 | 5 |
| | **Section – D (Literature)** | | | |
| 10 | Word – Meanings | 3 | 1 | 3 |
| 11 | Who said to whom | 3 | 1 | 3 |
| 12 | Fill in the blanks | 5 | 1 | 5 |
| 13 | True or False | 4 | 1 | 4 |
| 14 | Multiple Choice Questions | 6 | 1 | 6 |
| 15 | Very Short Answer Questions (VSAQ) | 5 | 1 | 5 |
| 16 | Short Answer Questions (SAQ) | 4 | 2 | 8 |
| 17 | Long Answer Questions (LAQ) | 3 | 2 | 6 |
| | **Total Marks** | | | **80** |

**HINDI**

| पाठ्यक्रम | |
|---|---|
| **हिंदी व्याकरण** | **हिंदी साहित्य** |
| ➢ पाठ - 1 भाषा<br>➢ पाठ - 2 वर्ण विचार<br>➢ पाठ - 3 शब्द<br>➢ पाठ - 4 संज्ञा<br>➢ पाठ - 5 लिंग<br>➢ पाठ - 13 विलोम<br>➢ पाठ - 14 अनेक शब्दों के लिए एक शब्द<br>➢ अपठित गद्यांश, अपठित पद्यांश, निबंध अथवा अनुच्छेद, पत्र लेखन | ➢ पाठ - 1 मन के भोले भाले बादल<br>➢ पाठ - 2 जैसा सवाल वैसा जवाब<br>➢ पाठ - 4 पापा जब बच्चे थे<br>➢ पाठ - 5 दोस्त की पोशाक<br>➢ पाठ - 6 नाव बनाओ नाव बनाओ<br>➢ पाठ - 7 दान का हिसाब |

**Workbook: All the exercises covered of the above-mentioned chapters.**

# हिंदी पेपर का ब्लूप्रिंट

**पूर्णांक – 80**                                                                                       **समय - 3 घंटे**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|:---:|:---|:---:|:---:|:---:|
| खंड – क (पठन कौशल) | | | |
| 1 | अपठित गद्यांश (बहुविकल्पीय प्रश्न) | 1 | 5 | 5 |
| 2 | अपठित पद्यांश (लघु उत्तरीय प्रश्न) | 1 | 5 | 5 |
| | खंड - ख (लिखित क्षमता) | | | |
| 3 | निबंध अथवा अनुच्छेद | 1 | 5 | 5 |
| 4 | औपचारिक पत्र | 1 | 5 | 5 |
| | खंड - ग (व्याकरण) | | | |
| 5 | अनेक शब्दों के लिए एक शब्द | 2 | 1 | 2 |
| 6 | लिंग बदलो | 4 | 1 | 4 |
| 7 | रिक्त स्थान | 4 | 1 | 4 |
| 8 | सही विकल्प छांटिए | 5 | 1 | 5 |
| 9 | सही - गलत | 5 | 1 | 5 |
| | खंड - घ (हिंदी साहित्य) | | | |
| 10 | किसने किससे कहा | 3 | 1 | 3 |
| 11 | सही मिलान | 4 | 1 | 4 |
| 12 | शब्द अर्थ | 5 | 1 | 5 |
| 13 | सही गलत | 5 | 1 | 5 |
| 14 | रिक्त स्थान | 5 | 1 | 5 |
| 15 | कविता लिखो | 1 | 5 | 5 |
| 16 | अति लघु प्रश्न | 7 | 1 | 7 |
| 17 | लघु प्रश्न | 3 | 2 | 6 |
| **Total Marks** | | | | **80** |

## ENVIRONMENTAL SCIENCE

### Syllabus

**Science**
  - ➢ Chapter 2: Ear to Ear
  - ➢ Chapter 4: The Story of Amrita
  - ➢ Chapter 7: From the Window
  - ➢ Chapter 11: The Valley of Flowers

**Social Science**
  - ➢ Chapter 1: Going to School
  - ➢ Chapter 6: Omana's Journey
  - ➢ Chapter 8: Reaching Grandmother's House
  - ➢ Chapter 12: Changing Times

**Workbook: All the exercises covered of the above-mentioned chapters.**

### Blueprint of Environmental Science Paper

**Maximum Marks: 80**                                                                 **Time allotted- 3hrs.**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|:---:|:---|:---:|:---:|:---:|
| 1 | Multiple Choice Questions | 10 | 1 | 10 |
| 2 | Match the following | 5 | 1 | 5 |
| 3 | True or False | 5 | 1 | 5 |
| 4 | Fill in the blanks (with help box) | 10 | 1 | 10 |
| 5 | Answer in one word | 10 | 1 | 10 |
| 6 | Picture Based Questions (Flowchart) | 1 | 5 | 5 |
| 7 | Map | 1 | 5 | 5 |
| 8 | Draw diagram | 1 | 5 | 5 |
| 9 | Case Study | 1 | 5 | 5 |
| 10 | Short Answer Questions | 10 | 2 | 20 |
| **Total Marks** | | | | **80** |

# GENERAL KNOWLEDGE

## Syllabus

- **Chapter 1:** Animal World
- **Chapter 2:** Travel diaries
- **Chapter 3:** Time to celebrate
- **Chapter 4:** In good taste
- **Chapter 5:** Films We Love
- **Chapter 6:** characters and creators
- **Chapter 7:** Our Green World
- **Chapter 8:** As free as a bird

**NOTE: Learn the following topics from G.K. Notebook:**

- India-States and Capitals.
- Our Uttarakhand

## Blueprint of General Knowledge Paper

**Maximum Marks: 80**                                                    **Time allotted- 2hrs.**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|---|---|---|---|---|
| **Section – A** | | | | |
| 1 | Multiple Choice Questions | 15 | 2 | 30 |
| **Section – B** | | | | |
| 2 | Fill in the blanks | 20 | 1 | 20 |
| 3 | True / False | 8 | 1 | 8 |
| 4 | Match the following | 6 | 2 | 12 |
| 5 | Picture Based Question | 2 | 5 | 10 |
| **Total Marks** | | | | **80** |

# MATHEMATICS

## Syllabus

- Chapter 1: Large numbers
- Chapter 2: Addition
- Chapter 3: Subtraction
- Chapter 4: Multiplication
- Chapter 5: Division
- Chapter 6: Fractions

**Workbook: All the work done in the workbook.**

## Blueprint of Mathematics Paper

**Maximum Marks: 80**                                                    **Time allotted- 3hrs.**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|---|---|---|---|---|
| **Section – A** | | | | |
| 1 | Multiple Choice Questions | 20 | 1 | 20 |
| 2 | Fill in the Blanks | 10 | 1 | 10 |
| 3 | True or False | 5 | 1 | 5 |
| 4 | Match the following | 5 | 1 | 5 |
| **Section – B** | | | | |
| 5 | Short Answer Questions | 10 | 2 | 20 |
| **Section – C** | | | | |
| 6 | Word Problems | 5 | 3 | 15 |
| **Section – D** | | | | |
| 7 | Case Study Long Answer Question | 1 | 5 | 5 |
| **Total Marks** | | | | **80** |

# COMPUTER SCIENCE

## Syllabus

- **Chapter 1:** Computer Memory and Storage Device
- **Chapter 2:** Files and folders in windows 10
- **Chapter 3:** Advance formatting in word 2016
- Worksheet 1 & 2
- Test Paper - 1

## Blueprint of Computer Science Paper

**Maximum Marks: 40**                          **Time allotted- 2hrs.**

| Question No. | Description of Questions | No. of questions | Marks for each Question | Weightage |
|---|---|---|---|---|
| 1 | Multiple Choice Questions | 10 | 1 | 10 |
| 2 | Fill in the blanks | 5 | 1 | 5 |
| 3 | Match the following | 5 | 1 | 5 |
| 4 | True or False | 5 | 1 | 5 |
| 5 | Short Answer Questions (SAQ) | 3 | 2 | 6 |
| 6 | Long Answer Questions (LAQ) Based on Practical | 3 | 3 | 9 |
| **Total Marks** | | | | **40** |

**DRAWING**
- ➤ **Pencil Shading**: Draw a Tomato.
- ➤ **Colour:** Draw a Bird (Parrot).

## DATE SHEET

| Date | Day | Subject |
|---|---|---|
| 27-09-2023 | Wednesday | Environmental Studies |
| **28-09-2023** | **Thursday** | **Holiday of EID-UL-MILAD** |
| 29-09-2023 | Friday | English |
| 30-09-2023 | Saturday | General Knowledge & Drawing |
| **01-10-2023** | **Sunday** | |
| **02-10-2023** | **Monday** | **Holiday of Gandhi Jayanti** |
| 03-10-2023 | Tuesday | Mathematics |
| 04-10-2023 | Wednesday | Computer Science |
| 05-10-2023 | Thursday | Hindi |

## INSTRUCTION

1) **Computer Science paper will be of 80 marks i.e., 40 marks for Theory (Written) paper and 40 marks for Practical.**
2) On **26<sup>th</sup> September, 2023** the school will be over at **11:00AM.**
3) The school timing from **27<sup>th</sup> September to 5<sup>th</sup> October 2023** will be **07:45AM to 11:30AM.**
4) The school shall remain closed on **6<sup>th</sup> & 7<sup>th</sup> October 2023** for **Āstika and Anvastika**.
5) Regular classes for II Term will be from **9<sup>th</sup> October, 2023** and school timing will be **07:45AM to 01:30PM.**
6) **Report card distribution** will be held on **14<sup>th</sup> October, 2023**. Parents will collect personally the report card of their child between **09:00AM to 12:00Noon** and students will accompany the parents in school uniform.